Rule Summary and Fiscal Analysis (Part A)

Department of Aging

Agency Name

Tom Simmons

Division

Contact

50 West Broad Street 9th floor Columbus OH

614-728-2548

43215-3363

Agency Mailing Address (Plus Zip)

Phone

Fax

tsimmons@age.ohio.gov

Email

<u>173-39-02.14</u> <u>RESCISSION</u>

Rule Number TYPE of rule filing

Rule Title/Tag Line <u>Home-delivered meal service.</u>

RULE SUMMARY

- 1. Is the rule being filed for five year review (FYR)? Yes
- 2. Are you proposing this rule as a result of recent legislation? No
- 3. Statute prescribing the procedure in accordance with the agency is required to adopt the rule: 119.03
- 4. Statute(s) authorizing agency to adopt the rule: 173.01, 173.02, 173.391, 173.52, 173.522
- 5. Statute(s) the rule, as filed, amplifies or implements: 173.391
- 6. State the reason(s) for proposing (i.e., why are you filing,) this rule:

Rescinding this rule is part of a larger nutrition rule project. For more information, please review the business impact analysis (BIA).

7. If the rule is an AMENDMENT, then summarize the changes and the content of the proposed rule; If the rule type is RESCISSION, NEW or NO CHANGE, then summarize the content of the rule:

Page 2 Rule Number: 173-39-02.14

The rule regulates ODA-certified providers when they provide home-delivered meals to individuals enrolled in the PASSPORT Program. Please review the BIA and its appendices for detailed information on amendments.

8. If the rule incorporates a text or other material by reference and the agency claims the incorporation by reference is exempt from compliance with sections 121.71 to 121.74 of the Revised Code because the text or other material is **generally available** to persons who reasonably can be expected to be affected by the rule, provide an explanation of how the text or other material is generally available to those persons:

The rule references federal standards available online for the general public free of charge.

9. If the rule incorporates a text or other material by reference, and it was **infeasible** for the agency to file the text or other material electronically, provide an explanation of why filing the text or other material electronically was infeasible:

The rule references 2 federal standards: dietary reference intakes (DRIs) and the 2015-2020 Dietary Guidelines for Americans. ODA did not upload the standards because, as the rule text itself states, the federal government makes the DRIs available to the general public free of charge on http://fnic.nal.usda.gov/ and the dietary guidelines available to the general public free of charge on http://www.health.gov/dietaryguidelines.

10. If the rule is being **rescinded** and incorporates a text or other material by reference, and it was **infeasible** for the agency to file the text or other material, provide an explanation of why filing the text or other material was infeasible:

The rule references federal guidelines which are available online for the general public free of charge.

11. If **revising** or **refiling** this rule, identify changes made from the previously filed version of this rule; if none, please state so. If applicable, indicate each specific paragraph of the rule that has been modified:

Not Applicable.

12. Five Year Review (FYR) Date: 4/18/2016

(If the rule is not exempt and you answered NO to question No. 1, provide the scheduled review date. If you answered YES to No. 1, the review date for this

Page 3 Rule Number: 173-39-02.14

rule is the filing date.)

NOTE: If the rule is not exempt at the time of final filing, two dates are required: the current review date plus a date not to exceed 5 years from the effective date for Amended rules or a date not to exceed 5 years from the review date for No Change rules.

FISCAL ANALYSIS

13. Estimate the total amount by which *this proposed rule* would **increase / decrease** either **revenues / expenditures** for the agency during the current biennium (in dollars): Explain the net impact of the proposed changes to the budget of your agency/department.

This will have no impact on revenues or expenditures.

\$0.00

Rescinding the rule would not impact the biennial budget the Ohio General Assembly established for ODA.

14. Identify the appropriation (by line item etc.) that authorizes each expenditure necessitated by the proposed rule:

GRF-656-423 Long-Term Care Program Support - State.

GRF-651-525 Medicaid/Healthcare Services.

GRF-651-425 Medicaid Program Support - State.

15. Provide a summary of the estimated cost of compliance with the rule to all directly affected persons. When appropriate, please include the source for your information/estimated costs, e.g. industry, CFR, internal/agency:

There is no cost of compliance directly associated with rescinding the rule because ODA would be simultaneously adopting a new rule in its place. For information on the cost of complying with the new rule, please review the BIA and its appendices.

- 16. Does this rule have a fiscal effect on school districts, counties, townships, or municipal corporations? N_0
- 17. Does this rule deal with environmental protection or contain a component dealing with environmental protection as defined in R. C. 121.39? **No**

Page 4 Rule Number: 173-39-02.14

S.B. 2 (129th General Assembly) Questions

- 18. Has this rule been filed with the Common Sense Initiative Office pursuant to R.C. 121.82? Yes
- 19. Specific to this rule, answer the following:
- A.) Does this rule require a license, permit, or any other prior authorization to engage in or operate a line of business? Yes

A provider must comply with the rule if the provider wants to become or remain an ODA-certified provider of home-delivered meals.

- B.) Does this rule impose a criminal penalty, a civil penalty, or another sanction, or create a cause of action, for failure to comply with its terms? N_0
- C.) Does this rule require specific expenditures or the report of information as a condition of compliance? Yes

The rule requires service verification and records retention. For detailed information, please review the BIA and its appendices.