NOTICE OF PUBLIC RULES HEARING

DATE:	Thursday April 3, 2014
TIME:	3:00 p.m.
PLACE:	OHIO DEPARTMENT OF HEALTH
	246 North High Street
	Columbus, Ohio 43215
ROOM:	8 th Floor large conference room

In accordance with Chapter 119 of the Revised Code (R.C.), the Interim Director (Director) of the Ohio Department of Health (ODH), or his designee, shall conduct a public rules hearing at the date, time, and place listed above. The hearing will consider changes to the following Ohio Administrative Code (O.A.C.) rules:

O.A.C. 3701-45 – Hearing Aid Assistance Program

Pursuant to the authority granted in Am. Sub H.B. No. 59, Section 285.20 the Director proposes the following new O.A.C. Chapter 3701-45 rules.

3701-45-01	Definitions	New
3701-45-02	Ohio hearing aid assistance program	New
3701-45-03	Eligibility requirements for financial assistance	New
3701-45-04	Requirements for audiologists and hearing aid dealers	
	and fitters	New

The proposed rules set forth the financial eligibility for families as well as the requirements for professionals to provide services to the families.

Hearing and Comment Procedure:

At the hearing, people affected by the proposed actions may appear and be heard in person, by an attorney or both; may present their positions, arguments, or contentions orally or in writing; may offer witnesses; and may present evidence tending to show that the proposed rules, if adopted or effectuated, will be unreasonable or unlawful. To aid in getting visitors through building security, both persons intending to testify at the hearing and those simply intending to observe are encouraged to pre-register by writing the Office of the General Counsel [Rules], Ohio Department of Health, 246 North High Street, Columbus, Ohio 43215, by phoning (614) 466-4882, or by sending an e-mail to odhrules@odh.ohio.gov. Copies of the proposed rules are available on the Register of Ohio website

(<u>http://www.registerofohio.state.oh.us/jsps/publicdisplayrules/searchRuleNumber.js</u>) or from the Office of the General Counsel, Ohio Department of Health. Please FAX [(614) 564-2509], mail, or e-mail any written comments by 10:00 a.m. April 3, 2014.

February 25, 2014