A	CTION: Final	DATE: 06/17/2014 8:53 AM
State Board of Orthotics, Prosthetics, and Pedorthics		
HTTP://OPP.OHIO.GOV		JOHN R. KASICH, GOVERNOR WILLIAM C. NEU, III, LPO, BOARD PRESIDENT
TO:	Office of the Common Sense Initiative Paula Steele, Regulatory Policy Advocate	
DATE:	March 17, 2014	
RE:	CSI Review – Military Occupational Licensing Accommodations ERF Package #116697	
Thank you	for your no-changes recommenda	tion dated March 3, 2014.
	I further reviewed the rule package ard with the package.	e at its regular meeting on March 11, 2014, and determined to

We will thus complete the formal filing and prepare for public hearing in April.

Thank you for your kind assistance in this regard.

Respectfully,

Mark B. Levy Board Director

Mark.levy@opp.ohio.gov

77 S. High St., 18th floor Room #1854 Columbus, OH 43215-6108 Phone: 614-466-1157 Fax: 614-387-7347 Email: bopp@opp.ohio.gov